

**Meeting Minutes:** September 14, 2011, 9:00AM-10:30AM

**Attendees:** Aimee L, Kathryn V., Dave M., Lori R., Angelica C., Alana K., Susan S. and Holly O.

Our committee is still looking for a Co-Chair. Any takers? Thanks to Kathryn for stepping up!

### Lights On Update

\*\* All events will be explained / promoted at Peer-to-Peer on Sept 21<sup>st</sup> (12pm-2pm; Eastminster Church; Highland Ave) and promoted through the website. Get as many ppl as possible out to peer-to-peer next week! AL & KV presenting; developing presentation, others of us need to be there to speak up, support \*\*

\*\*Aimee and Holly will submit application for \$\$ for Might Up Landmark by 9/23\*\*

- City Proclamation – Thanks to Susan for getting it organized.
  - DATE: October 11<sup>th</sup>
  - TIME: ?
  - LOCATION: City County Bldg (right?)
  - NEXT STEPS:
    - One sheet needed with details; **Who agreed to do this?**
    - Invite ppl to attend (**AK & KV @ Peer to Peer; AK through Website; HKOD w/ Partners; KV w/ partners; Rick F. through email list**)
    - Hand pick some ppl / orgs w/ vans for students – **AL**
    - Press release – **AL; UWAC**
- Media
  - Request to Comcast – pending
  - WPXI will tape “Talk in Pittsburgh” on 10/13 and it will air on 10/15 (v. cool!)
    - Aimee needs to get her roots done ☺
- Fred Rogers Landmark Light Up – TENT. DATE OCT. 25<sup>th</sup>; TIME TBA
  - Bill Isler v. supportive / willing to help navigate
  - BGC has PA / speakers
  - Rain site will be in the CSC
  - Golf umbrella will be requested from Dicks if necessary - **LR**
  - Next steps
    - Figure out how it can happen, who owns it, etc. – **KV**
    - Ask potential speakers:
      - Charlie Batch – **AL via Jessica**
      - Jake Wheatley – **KV**
      - Bill Isler – **KV**
      - Science Center Head – **AL; HKOD**
      - Possible: **Jane W. via Alana**
- Carn. Science Center Event – TENT. DATE OCT. 25<sup>th</sup>; REQUEST TIME :4PM-7PM  
Overall idea: CSC open to after school pgms and the families involved; pgms provide transportation; admission cut by 50% = \$4.00 per person. Aim for 100 students. Walk over to Fred for Light Up @ 7ish.
  - Request to CSC – **AL; HKOD**
  - Approval needed from CSC ASAP
  - Items in request:
    - Can Tickets for Kids be used?
    - Can we get some rooms for simulation activities or overflow lunch area or on different floors?
    - Video options
    - Teen volunteers available?

- # of tables for 'fair'
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- Video – Susan is the lead; will develop 1 pager for distribution; 2-3 minutes; DVD format; NO music; Kathryn will send video release; print one-pager and release on 2-sided handout – goal – flyer ready by this Friday; [Videos due Oct 1<sup>st</sup>](#)
- **AK** will ck in w/ JC Penny; **DM** will find out details on a conf. call today w/ JC Penny
- Flyer – **KV** developing – sort of like a brochure b/c so much info.; print on yellow paper
- Advocacy Day – October 18<sup>th</sup> – Location HARRISBURG.
  - PSADYN sending out details today (hopefully)
  - Bus departure scheduled for 6:15AM (realistically will pull out at 6:30AM); Aimee will have snacks on bus; goal is to fill the bus w/ 60 ppl; arrival in Harrisburg by 10AM; departure at 2PM; rally @ 1PM; training will happen on the bus; PSADYN developing all the materials.

\*\*\*PYD/ OCD Event; 9/30 @ 8am. Get the word out! \*\*\*